



**NB: For any special medical condition which may require the college's attention, please indicate such condition through our Family Doctor's endorsement.**

**Correspondence Address**

**Permanent Home Address**

|                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |                    |                                     |                |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|--------------------|-------------------------------------|----------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Postal:                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |                    |                                     |                | Postal:     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tel / Cell:                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |                    |                                     |                | Tel / Cell: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Town / Village                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |                    |                                     | Town / Village |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Location & Ward / House or Plot NO: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |                    | Location & Ward / House or Plot NO: |                |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Headman / Kgosana:                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                | Headman / Kgosana: |                                     |                |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E-mail Address                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | E-mail Address |                    |                                     |                |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**NEXT OF KIN = (Person(s) to be contacted incase of emergency)**

1

|                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Name                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First Name (s)            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Postal Address            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tel / Cell NO:            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Village / Town            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ward / Location           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Relationship to Applicant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

2

|                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Name                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First Name (s)            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Postal Address            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tel / Cell NO:            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Village / Town            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ward / Location           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Relationship to Applicant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Programme preferred by choice**

|            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1st Choice |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd Choice |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd Choice |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Reasons for your choice?**

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## SUMMARY AND CONCLUSION

Checklist *(please tick submitted documents)*:

- 2 passport sized photos
- 2 copies of national ID Omang / Passport
- 2 copies of certificates (where applicable)
- Reference letter from School or Employer (Where applicable)

**NB: All Certificate & Omang copies must be certified.**